



## Town of Danvers School Committee

Eric Crane  
Arthur Skarmear  
Alice Campbell  
Robin Doherty  
Jeffrey Kay

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Agenda - June 14, 2021 - 7:00 p.m. - HRMS - Multi-purpose Room

**Executive Session - 6:15 p.m. - HRMS Library**  
**for the purposes of AFSCME, DTA and Student Services Director Contract Negotiations**

Watch live at [https://youtu.be/5X\\_dMmnSd0A](https://youtu.be/5X_dMmnSd0A)  
or Comcast channel 8, Verizon channel 37

1. **REGULAR MEETING - CALL TO ORDER, PLEDGE OF ALLEGIANCE and DPS MISSION STATEMENT**
2. **ITEMS OF INTEREST TO SUPERINTENDENT, SCHOOL COMMITTEE, COMMUNITY**  
Project 351
3. **INFORMATION FROM THE SUPERINTENDENT**
  - A. Introduction of new Riverside Principal
  - B. DEEP 20-21 Overview - Mary Beth Verry
  - C. Strategic Plan Update - Highlight of accomplishments related to the FY21 District Wide Goals and Final School Council Accomplishments.
  - D. COVID 19 Update - Mr. Taverna
  - E. Facilities Update - Mr. Taverna
4. **UNFINISHED BUSINESS**
  - A. FY22 School Committee - 2021-2022 School Committee Meeting Calendar & 2021-2022 School Committee Liaisons & Sub-Committees
  - B. Policy - The Superintendent recommends the Review of Policies from the 5/3/21 subcommittee meeting for a second reading/adoption.
  - C. MASC Anti-Racism Resolution - School Committee to discuss and vote on Danvers specific Anti-Racism Resolution
5. **NEW BUSINESS**
  - A. Student Service Director Contract - Superintendent recommends the approval of the Student Service Director Contract

- B.** The Superintendent recommends the approval of the proposed 2021-2022 Pre-K-12 Student/Parent Handbooks for a first reading.
- C.** The Superintendent recommends the adoption of the Procedures used to report the general government costs associated with the DESE End of Year Financial Reports.
- D.** The School Committee will vote to approve and sign the collective bargaining contracts for Teacher Aides, Cafeteria Workers and Administrative Assistants.

**6. ORDER OF BUSINESS**

- A.** Consent Agenda - motion to approve fundraising requests, May 10, 2021 minutes, budget report/donations and **personnel** memo.
- B.** Communications  
NEC
- C.** Legislation
- D.** Subcommittee/Liaison Updates
 

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|------|--------------|-------|--------|-------------------------------------------------|
| DEEP | DanversCARES | SEPAC | POLICY | Danvers Human Rights<br>and Inclusion Committee |
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