



Town of Danvers School Committee

David Thomson
Eric Crane
Jeffrey Kay
Arthur Skarmear
Mary Beth Verry

Agenda - January 11, 2021 - 7:00 p.m.

Executive Session- Remote: 5:30 p.m. - Strategy for Collective Bargaining and Litigation

**6:30 p.m. - Remote Workshop - [COVID 19 Statistics](#) - SC, Administration,
Union Leaders and Public Health Director**

Community Access

Watch live at <https://youtu.be/U-Hi8ZJ2YYM>
or Comcast channel 8, Verizon channel 37

Please send public comments/questions to publiccomment@danvers.org

1. **EXECUTIVE ORDER ON REMOTE PARTICIPATION & REMOTE CONDUCT OPEN MEETINGS**
2. **REGULAR MEETING - CALL TO ORDER, PLEDGE OF ALLEGIANCE and DPS MISSION STATEMENT**
3. **ITEMS OF INTEREST TO SUPERINTENDENT, SCHOOL COMMITTEE, COMMUNITY**
 - A. DHIRC - Martin Luther King Jr. Event
4. **INFORMATION FROM THE STUDENT REPRESENTATIVE ON SEVEN SCHOOLS**
5. **INFORMATION FROM THE SUPERINTENDENT**
 - A. [DPW Electric Division Poster Contest winners](#) announced
 - B. [Equity Presentation](#) - DPS and Danverscares
 - C. [Educating during a Pandemic Update](#)- DPS Administration
 - D. Facilities Update - Mr. Taverna
6. **NEW BUSINESS**
 - A. [Fundraising Requests](#) – The Superintendent recommends the approval of fundraising events submitted through January 11, 2021.
 - B. [Out of State/Overnight Field Trip Requests](#) – The Superintendent recommends the approval of the out of state/overnight field trip request from DHS Music Department to Pearl Harbor, Hawaii, December 4 - 9, 2021.

7. **UNFINISHED BUSINESS**

A. Independent Review of DHS Culture and Climate - Update

8. **ORDER OF BUSINESS**

A. Communications

[NEC](#)

B. Legislation

C. Subcommittee/Liaison Updates

[DEEP](#)

[DanversCARES](#)

[SEPAC -workshop](#)

[POLICY](#)

[Danvers Human Rights and Inclusion Committee](#)

D. Minutes

(The Secretary) moves to approve and release the minutes from the [December 14, 2020](#) regular and [special workshop meeting](#) as well as to approve and not release the minutes from the [December 14, 2020 Executive Session](#).

9. **BUDGET and DONATIONS**

[December 2020 budget report](#) and acceptance of donations - Mr. Taverna

10. **PERSONNEL**

Notification of Resignations, Leaves of Absence, Retirements and Appointments - Mr. Taverna