



Town of Danvers School Committee

Mary Beth Verry
Eric Crane
Jeffrey Kay
Arthur Skarmear
Dave Thomson

Agenda - December 9, 2019 - 7:00 p.m. Francis Mills Center, Room E105, Danvers High School
Executive Session: 6:15 p.m. in the Danvers High School Conference Room regarding Teachers Negotiations

1. **REGULAR MEETING - CALL TO ORDER, PLEDGE OF ALLEGIANCE and DPS MISSION STATEMENT**
2. **ITEMS OF INTEREST TO SUPERINTENDENT, SCHOOL COMMITTEE, COMMUNITY**
3. **INFORMATION FROM STUDENT REPRESENTATIVES**
4. **INFORMATION FROM THE SUPERINTENDENT**
 - A. Danvers Pride Presentation – DHS - Dr. Colombino
 - B. [DHS NEASC 2 Year Report](#) - Dr. Colombino
 - C. Wellness Committee Annual Report - Co-chair, Mr. St. Pierre
 - D. "Emerging Technologies to Support Student Accessibility" - Mr. Liberman & Dr. Tatem
 - E. Strategic Plan Update - Mrs. Wermers
 - F. Facilities update - Mr. Taverna
5. **UNFINISHED BUSINESS**
 - A. NONE
6. **NEW BUSINESS**
 - A. Annual Review - [Superintendent Evaluation](#)
 - B. [Homeschooling Proposal](#) -The Superintendent recommends the approval of the Notice of Intent for Home Education for the 2019-2020 school year.
 - C. [Out of State/Overnight Field Trip Requests](#) – The Superintendent recommends the approval of the out of state field trips from DHS to Italy, Austria and Germany, February 12th - 20th, 2021, Smith School chorus and band to the Great East Festival at Canobie Lake Park, Salem, NH on May 29, 2020 and DHS Ski Club to Bretton Woods, January 4th, Loon Mountain, January 11th, Ragged Mountain, February 1st and Cannon Mountain, February 29, 2020. All these resorts are in New Hampshire.
 - D. [Fundraising Requests](#) –The Superintendent recommends the approval of fundraising events for the DHS class of 2023, DHS Basketball Cheering and the DHS Swim Team Boosters.
7. **ORDER OF BUSINESS**
 - A. Communications
[NEC](#) - Annual Report

B. Legislation

C. Subcommittee/Liaison Updates

[DEEP](#)

[DanversCARES](#)

[SEPAC](#)

[POLICY](#)

[Danvers Human Rights
and Inclusion Committee](#)

D. [Minutes](#)

(The Secretary) moves to approve and release the minutes from the November 4, 2019 regular meeting.

8. BUDGET and DONATIONS

November 2019 budget report and acceptance of donations - Mr. Taverna

9. [PERSONNEL](#)

Notification of Resignations, Leaves of Absence, Retirements and Appointments - Mr. Taverna